

CITY COUNCIL
CITY OF WICHITA
KANSAS

City Council Meeting
June 20, 2000, 9:00 A.M.

City Hall
455 North Main

ORDER OF BUSINESS

- Call to Order
- Invocation – Ashok Aurora, Hindu
- Pledge of Allegiance
- Approve the minutes of the previous meeting

AWARDS AND PRESENTATIONS

- Distinguished Service Citations

NEW BUSINESS

1. [Petition](#) to Pave Hoover Court, North of May Street. (District V)

The signature on the Petition represents one of two (50 percent) of resident owners and 77.1 percent of the Improvement District area.

RECOMMENDED ACTION: Approve the Petition; adopt the Resolution.

2. [Inter-Faith Ministries – Resolution of Support for Tax Credits.](#) (District VI)

Inter-Faith Ministries has notified the City of its intent to file a Housing Tax Credit application with the Kansas Department of Commerce and Housing.

RECOMMENDED ACTION: Close the public hearing; approve the Letter of Support; authorize the necessary signatures; adopt the Resolution.

3. Withdrawn from Agenda

4. [Amendment](#) to the District Advisory Board Ordinance.

The proposed Ordinance authorizes ad hoc study projects.

RECOMMENDED ACTION: Approve first reading of the Ordinance.

5. [Backyard](#) Drainage Policy.

The proposed Policy sets forth requirements to ensure proper drainage prior to occupancy of structures.

RECOMMENDED ACTION: Adopt the policy

CITY COUNCIL AGENDA

6. Board/Commission Appointments.

RECOMMENDED ACTION: Make the appointments.

CONSENT AGENDA

7. Report of the Board of Bids and Contracts Dated June 19, 2000.

RECOMMENDED ACTION: Receive and file the report; approve the Contracts and authorize the necessary signatures.

8. Applications for Licenses to Retail Cereal Malt Beverages:

<u>Renewal</u>	<u>2000</u>	<u>(Consumption on Premises)</u>
Mark T Ryan	Ryan Boys, Inc.*	300 South Greenwich Road #21
Richard A. Diamond	Ty's Diner Inc.*	928 West Second
Yong C. Chon	Manna Wok Restaurant*	4865 East Harry

*General/Restaurant -- 50% or more of gross receipts derived from sale of food.

RECOMMENDED ACTION: Approve the licenses subject to Staff review and approval.

9. Subdivision Plans and Specifications.

RECOMMENDED ACTION: Approve and advertise for bids to be submitted to the Board of Bids.

10. Preliminary Estimates:

- a) Water distribution system to serve West Ridge Estates - south of 29th Street North, east of 119th Street West. (448-89471/734964/470634) Does not affect existing traffic. City Council approval date: 05/02/2000. (District V) - \$138,000
- b) Brentwood from the north line of Clark to the south line of Mt. Vernon to serve Mayberry and Mt. Vernon Heights Additions and Unplatted Tracts - south of Mt. Vernon, west of Oliver. (472-83100/765595/490706) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 01/20/2000. (District III) - \$61,600
- c) Central/McLean/Meridian Intersection Reconstruction - Central & Meridian. (472-82910/706801/208256) Traffic to be maintained during construction using flagpersons and barricades. City Council approval date: 06/23/1998. (District VI) - \$1,129,971

RECOMMENDED ACTION: Approve and file.

11. Deeds and Easements:

- a) Easement dated May 15, 2000, from Norris Properties, LLC for a tract of land in Lot 1, Block 1, Kuhlman Addition, Sedgwick County, Kansas (Private Project - OCA #607861). No cost to City.
- b) Easement dated May 11, 2000, from Craig Stuart Homes, Inc. for a tract of land in Lot 4, Block 1, Reflection Ridge 8th Addition to Wichita, Sedgwick County, Kansas (Private Project - OCA #607861). No cost to City.
- c) Drainage easement dated May 4, 2000, from Great Plains Ventures, Inc. for a tract of land in Lot 5, Block 3, Great Plains Business Park Second Addition to Wichita, Sedgwick County, Kansas (SWS 534 - OCA #751284). No cost to City.
- d) Drainage easement dated June 2, 2000, from Rob Ramseyer, Vice President of Ritchie Associates, Inc. - Manager of Regency Park of Wichita, LLC, for a tract of land in Lot 11, Block 1, Regency Park Addition, an addition to Wichita, Sedgwick County, Kansas (SWS 532 - OCA #751286). No cost to City.
- e) Sanitary sewer easement dated June 5, 2000, from Stan DeRee and Rebecca Varbel for a tract of land in Government Lot 4 in Sec. 9, Twp. 28S, R-1-E of the 6th P.M., Sedgwick County, Kansas (Lat. 88, M1, SWI - OCA #743793). No cost to City.
- f) Sanitary sewer easement dated May 18, 2000, from Scott C. and Kristine N. Dellinger for a tract of land in Lot 7, Block B, Yale Heights Addition to Wichita, Sedgwick County, Kansas (13th & Yale - OCA #621458). No cost to City.

(Item 11 continued)

- g) Easement dated June 6, 2000, from TMP Twin Lakes, LLC for a tract of land in Lakeview Estates, an addition to Wichita, Sedgwick County, Kansas (48" Raw Water Line - OCA #633712). No cost to City.
- h) Sanitary sewer easements dated May 8, 2000, from the Board of Park Commissioners for a tract of land in the SE 1/4 of Sec. 36, Twp. 27S, R-1-E of the 6th P.M., Sedgwick County, Kansas (War Industries Phase III Relief Sewer - OCA #623306). No cost to City.
- i) Sanitary sewer easement from the City of Wichita, Kansas, a Municipal Corporation for a tract of land in Roman Numeral II in Block J, McAdam Acres Second, and Addition to Wichita, Sedgwick County, Kansas (War Industries Phase III Relief Sewer - OCA #623306). No cost to City.

RECOMMENDED ACTION: Accept the documents.

12. Statement of Cost:

- a) (First Partial) Estimate of Cost for improving Auburn Hills Golf Course - \$7,255,000.00; less financing previously issued - \$0. Financing to be issued at this time - \$7,255,000.00. (696047/516-005)

RECOMMENDED ACTION: Approve and file.

13. Consideration of Street Closures/Uses.

RECOMMENDED ACTION: Approve the street closures/uses.

14. Report on Claims Allowed - 2000:

<u>Name of Claimant</u>	<u>Amount</u>
Jon Chapman	\$ 190.48
Dale Bradley/Textile Supply Co.	\$1,297.16*
SW Bell	\$ 687.98
Mary Ann Kwapil	\$ 119.22
Alex J. Wall	\$ 843.99
Michelle Turner	\$ 739.82
Salena M. Metcalf	\$ 44.95
Stanley Ford	\$ 265.10
Hertz Corp.	\$3,544.36
Nola E. Beham	\$ 224.23
Connie Endres	\$ 644.30
LuAnn M. Hershorn	\$ 87.00
John Faroh	\$ 395.00

*Referred to Cornejo; Cornejo refused payment; payment to claimant withheld from payment to Cornejo. City paid \$167.47.

RECOMMENDED ACTION: Receive and file.

15. Agreements/Contracts:

- a) Amendment to Contract for Legal Services.
- b) [Metropolitan](#) Medical Response System Contract.
- c) [Fleet](#) operations review.

RECOMMENDED ACTION: Approve the Contracts; authorize the necessary signatures.

16. [Grant](#) Application for Kansas Emergency Shelter Grant Funds.

RECOMMENDED ACTION: Approve the application and grant award; authorize the necessary signatures.

17. [Public](#) Housing Drug Elimination Grant.

RECOMMENDED ACTION: Approve the application, Grant award, and Contract; authorize the necessary signatures.

18. [Donation](#) of Land to the City.

RECOMMENDED ACTION: Approve the donation and documents; authorize the necessary signatures.

19. Property Acquisition – Cowskin and Calfskin Basin Property Acquisition Project. (District V)

- a) [11052](#) Hidden Lake.
- b) [11301](#) Valley Hi.

RECOMMENDED ACTION: Approve the budget and Contracts; authorize the necessary signatures.

20. Repair or Removal of Dangerous and Unsafe Structures.

	<u>Address</u>	<u>District</u>
1)	2506 North Market (Commercial)	VI
2)	939 North Ohio	I
3)	1027 North Green	I
4)	548 South Kessler	VI
5)	1615 South Hydraulic	III
6)	4072 East Cessna	III

RECOMMENDED ACTION: Adopt the Resolutions setting the Public Hearing on August 1, 2000, at 11:00 a.m.

21. Designation of Local Freedom of Information Officer.

RECOMMENDED ACTION: Receive and file the documents; adopt the Resolution.

22. General Obligation Temporary Note Sale - Series 201; and General Obligation Bond Sale - Series 760, Series 761, and Series 763.

RECOMMENDED ACTION: Adopt the Resolutions and authorize publication of the Notices.

23. Resolution in Support of Maintaining the 316 Area Code.

RECOMMENDED ACTION: Adopt the Resolution.

24. Amending Ordinances: Pawnee (Maize to Yellowstone), Maize (Central to 13th), and 21st Street (Maize Intersection). (District V)

RECOMMENDED ACTION: Approve first reading of the Ordinances.

25. Second Reading Ordinance: (First read June 13, 2000)

- a) A 00-03 – Annexation – west of Webb Road and south of 45th Street North. (District II)

An Ordinance including and incorporating certain blocks, parcels, pieces, and tracts of land within the limits and boundaries of the City of Wichita, Kansas, and relating thereto. A 00-03

RECOMMENDED ACTION: Adopt the Ordinance.

PLANNING AGENDA

NOTICE: Public hearing on planning items is conducted by the MAPC under provisions of State law. Adopted policy is that additional hearing on zoning applications will not be conducted by the City Council unless a statement alleging (1) unfair hearing before the MAPC, or (2) alleging new facts or evidence has been filed with the City Clerk by 5p.m. on the Wednesday preceding this meeting. The Council will determine from the written statement whether to return the matter to the MAPC for rehearing.

26. [Zon2000-00016 – Zone Change from “B” Multi-family Residential to “GO” General Office; AND Con2000-00014 – Conditional Use Permit to Allow Animal Care Limit \(Small Animal Clinic\), Generally Located South of Central, East of Stratford Drive – 7015 East Central.](#) (District II)

Staff Recommendation: Approve, subject to conditions and the additional provision of a Protective Overlay.

MAPC Recommendation: Approve, subject to conditions.

RECOMMENDED ACTION: Approve the zone change and Conditional Use Permit, subject to the additional recommended provisions of a Protective Overlay District; approve first reading of the Ordinance.

27. [A 00-07 – Request for Annexation of Property Generally Located One-Half Mile North of Central Avenue, East of Greenwich Road.](#) (District II)

RECOMMENDED ACTION: Approve the annexation request and first reading of the Ordinance.

28. [A 00-09 – Request for Annexation of Property Generally Located South of 21st Street North, East of 135th Street West.](#) (District V)

RECOMMENDED ACTION: Approve the annexation request and first reading of the Ordinance.

Adjournment
